



## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact [support@jstor.org](mailto:support@jstor.org).

portant articles, which in its earlier life was concealed from the public, is in itself an important contribution to the curiosities of literature. In the culture and spirit of its articles this magazine has always taken high rank. If it has been rather literary than social or political in character during the present editorship, in its chosen field it has never fallen below the standard set by Professor Lowell, its first editor. This uniform excellence, sustained by contributions from the best writers in the country, gives the Index an especial value. It reveals what single authors have done in an anonymous way ; it serves as a catalogue of the contents of the magazine ; and it shows at a glance what the "Atlantic" has accomplished for the permanent interests of literature. The compiler has done his work intelligently, with as near an approach to completeness as is possible when all the difficulties are considered.

- 
15. — *Sermons Preached before the University of Oxford, and on Various Occasions.* By J. B. MOZLEY, D.D. Second Edition. New York : E. P. Dutton & Co. 1876. 12mo. pp. 316.

THE preachers are few who present fresh thought in the compact and nervous language which retains its vitality in a book. Dr. Mozley belongs to this class. Though his sermons might have been better edited, they could hardly be improved in clearness of style or in directness of thought. He resembles Bishop Butler in his choice of subjects and in his ability to reach down to the underlying truths of nature or life on which they based, but he is too original a thinker to be the conscious imitator of any one. These discourses are chiefly ethical essays. As sermons they were intended for special occasions ; this explains their length and exhaustive treatment. Their great merit is thoroughness and originality. Dr. Mozley reaches the limits of his subject without the evidence that he has gone to the full extent of his ability. His language is so identified with his thought that the glow of the one blends with the clearness of the other, and the result is that bright and suggestive writing which all enjoy and few can imitate. In this genius for expression Dr. Mozley reminds one of Dr. Newman. They each have the power to throw large meaning into plain words and condense their thinking into brilliant sentences. The sermons in this volume which furnish the best evidence of Dr. Mozley's thought and style are "The Reversal of Human Judgment," "The Work of the Spirit on the Natural Man," "Our Duty to Equals," "The Unspoken Judgment of Mankind," and "The Strength of Wishes." The author has done important work in other directions, but these sermons place him among the ablest and clearest ethical writers of the day.